**Clear Lake Evening Lions Club Scholarship**

**Due by April 1st**

**This Scholarship is Awarded at the start of 2nd Semester after receiving 1st semester college transcripts. Scholarship Dollar amounts vary from year to year.**

**Applicants Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GPA Only No Class Rank:**

**Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_**

**What post high school curriculum do you intend to pursue: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**What Institution Do You Plan to Attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**List of Academic, Awards & Honors Received:**

**List of School Related Extra Curricular Activities (include any leadership positions)**

**List of Community, Volunteer and Church Activities (include any leadership positions)**

**Lions Club International is a service organization which has 1.4 million members. Our Motto is We Serve. Briefly explain what Service means to you:**

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**Clear Lake Evening Lions Event you have helped with:**

**Applicant's Signature:** **Date:**

**Please no attached resumes or letter of recommendations. Keep answers brief and short.**

**This information presented herein will remain confidential and be used only by the Clear Lake Evening Lions for consideration of awarding a scholarship. At completion of the task these pages will be destroyed.**

Date Considered by Committee: Committee Initial:

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| |  | | --- | | **Clear Lake Evening Lions – Chartered 01/27/1975** | | **Tel** (641)357-LION(5466) PO Box 527 www.iowalions.org/cleven  Clear Lake, IA 50428 cl.evening.lions.club@gmail.com | |  |